

**WATER ALLOCATION  
PROGRAM ADVISORY COMMITTEE (WAPAC)**

**MONTHLY MEETING**  
**Thursday, Jan. 8, 2004**

**Audubon Society of RI**  
**12 Sanderson Rd. (Rte. 5)**  
**Smithfield, RI 02917**  
**9:00AM -12:00 Noon**

For directions, visit <http://www.asri.org/pml.htm>

**AGENDA**

- 1. OPENING REMARKS**
- 2. DISCUSSION OF WAPAC RECOMMENDATIONS**

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Date

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M. Paul Sams  
General Manager